conference **program** Tagungs**programm** conference program



16.30-17.15

Kirill Maksimovich (Frankfurt)
The Slavonic »Nomocanon of St. Methodius«
(around 885), its Greek Original and
Dissemination in Old Russia

17.15-18.00

Mihai Grigore (Mainz)
Politics of Monks. Political Hesychasm
in Wallachia and Moldavia
at the Junction of Byzantium and Slavs
(14th to 16th Centuries)

Saturday 18th May

At the Johannes Gutenberg-Universität Mainz (Senatssaal

CHAIR: Hans-Christian Maner

9.30-10.15

Christina Hadjiafxenti (Nicosia) Searching for Byzantium in German Church History Schoolbooks of the 19th Century

10.15-11.00

Bojan Aleksov (London) From Byzantium to the West and Back: South Slavs on the Confessional Edge



11.30-12.15

Sergej Ivanov (Moskow) Fighting Byzantium, Savoring Byzantium

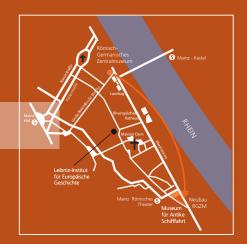
12.15- 13.00

PLENARY DISCUSSION

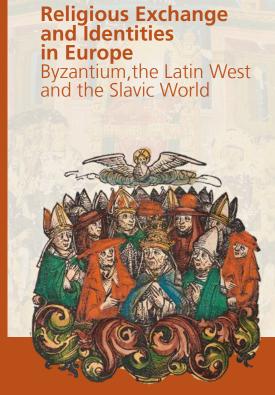
CONTACT

The conference welcomes all visitors. Please contact the coordination in beforehand

- Prof. Dr. Johannes Pahlitzsch pahlitzsch@uni-mainz.de
- Dr. Jörg Drauschke drauschke@rgzm.de
- Miriam Salzmann salzmann@rgzm.de (Coordination)







16th–18th May 2019

Leibniz-Institut für Europäische Geschichte

Johannes Gutenberg-Universität Mainz



A Conference of the Leibniz-WissenschaftsCampus Mainz Byzanz zwischen Orient und Okzident









Religious Exchange and Identities in Europe.

Byzantium, the Latin West and the Slavic World

The construction of religious identity, as well as religious inclusion and exclusion, are central issues of human societies today as they were in the past. For much of the Middle Ages, religious processes in Europe were strongly influenced by the Byzantine Empire. The Byzantine legacy endured after the fall of Byzantium; even today it plays an important role in processes of collective identity in Eastern and Southeastern Europe. Our conference therefore aims at examining processes of religious exchange and identity construction throughout Europe from Late Antiquity until the 20th century, with a particular focus on the interaction between Byzantium and its neighbours, as well as its successors.



conference **program** Tagungs**programm** conference program

Thursday 16th May

At the Leibniz-Institut für Europäische Geschichte

15.00

WELCOM

CHAIR: Jörg Drauschke

15.15-16.00

Roland Zingg (Mainz) Prisoner, Queen, Nun - Aspects of a Christian Identity between Thuringia, Soissons, and Poitiers

16.00-16.45

Tamar Rotman (Tel Aviv) Methods of Identification in the Hagiographical Corpus of Gregory of Tours



16.45–17.15 COFFEE BREAK

17.15-18.00

Susanne Rühling (Mainz)
Audible Events and Musical Culture between
Politics, Religion and Entertainment. Commons
and Differences of Musical Sources from Orient
and Occident in the Ancient and Medieval
Period

18.00-18.15

BREAK

18.15-19.30

EYNOTE

Walter Pohl (Vienna)

Post-Roman Identities – Ethnicity, Religior
and Politics

19.30

RECEPTION

Friday 17th May

At the Leibniz-Institut fü Europäische Geschichte

CHAIR: Heike Grieser

9.30-10.15

Rob Meens (Utrecht)
Converting Frisians. The Evidence
of the Paenitentiale Oxoniense II

10.15-11.00

Katharina Reihl (Mainz) Saints as Sources for Religious Identity Construction in the Later Roman Empire



11.00 COFF

11.00 –11.30 COFFEE BREAK

Tagungs**programm**

11.30-12.15

Savvas Neocleous (Nicosia)
Unum in catholica fide:
Latin Attitudes to the Greeks
in the Long Twelfth Century

12.15-13.00

Antje Steinert (Mainz)
Religious Exchange in Cretan Wall Paintings?
An Exceptional Group of Churches
with Decorations from the Beginning
of the 14th Century

conference



13.00-14.30

LUNCH BREAK with Poster Session

CHAIR: Johannes Pahlitzsch

14.30-15.15

Nikos Tsivikis (Athens) Slavic Presence or Byzantine Absence: The Materiality of Christianization in Early Medieval Western Peloponnese (7th-10th Century)

15.15-16.00

Richard Engl (Munich) »Discord« or »Dangerous Vicinity«? Christian-Muslim Exchange in Medieval Southern Italy (13th Century)