

conference **program** Tagungs**programm** conference program



**16.00–16.30**  
COFFEE BREAK

**16.30–17.15**  
Kirill Maksimovich (Frankfurt)  
*The Slavonic »Nomocanon of St. Methodius« (around 885), its Greek Original and Dissemination in Old Russia*

**17.15–18.00**  
Mihai Grigore (Mainz)  
*Politics of Monks. Political Hesychasm in Wallachia and Moldavia at the Junction of Byzantium and Slavs (14<sup>th</sup> to 16<sup>th</sup> Centuries)*



**Saturday 18<sup>th</sup> May** At the Johannes Gutenberg-Universität Mainz (Senatssaal)

CHAIR: Hans-Christian Maner

**9.30–10.15**  
Christina Hadjifaxenti (Nicosia)  
*Searching for Byzantium in German Church History Schoolbooks of the 19<sup>th</sup> Century*

**10.15–11.00**  
Bojan Aleksov (London)  
*From Byzantium to the West and Back: South Slavs on the Confessional Edge*



**11.00–11.30**  
COFFEE BREAK

**11.30–12.15**  
Sergej Ivanov (Moskow)  
*Fighting Byzantium, Savoring Byzantium*

**12.15– 13.00**  
PLENARY DISCUSSION

**CONTACT**

The conference welcomes all visitors. Please contact the coordination in beforehand.

- **Prof. Dr. Johannes Pahlitzsch**  
pahlitzsch@uni-mainz.de
- **Dr. Jörg Drauschke**  
drauschke@rgzm.de
- **Miriam Salzmänn**  
salzmänn@rgzm.de (Coordination)



# Religious Exchange and Identities in Europe

## Byzantium, the Latin West and the Slavic World



**16<sup>th</sup>–18<sup>th</sup> May 2019**

Leibniz-Institut für Europäische Geschichte | Johannes Gutenberg-Universität Mainz



A Conference of the  
Leibniz-WissenschaftsCampus Mainz  
**Byzanz zwischen Orient und Okzident**

## Religious Exchange and Identities in Europe.

### Byzantium, the Latin West and the Slavic World

The construction of religious identity, as well as religious inclusion and exclusion, are central issues of human societies today as they were in the past. For much of the Middle Ages, religious processes in Europe were strongly influenced by the Byzantine Empire. The Byzantine legacy endured after the fall of Byzantium; even today it plays an important role in processes of collective identity in Eastern and Southeastern Europe. Our conference therefore aims at examining processes of religious exchange and identity construction throughout Europe from Late Antiquity until the 20<sup>th</sup> century, with a particular focus on the interaction between Byzantium and its neighbours, as well as its successors.



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**Thursday 16<sup>th</sup> May**

*At the Leibniz-Institut für Europäische Geschichte*

**15.00**  
WELCOME

*CHAIR:* Jörg Drauschke

**15.15–16.00**  
Roland Zingg (Mainz)  
*Prisoner, Queen, Nun - Aspects of a Christian Identity between Thuringia, Soissons, and Poitiers*

**16.00–16.45**  
Tamar Rotman (Tel Aviv)  
*Methods of Identification in the Hagiographical Corpus of Gregory of Tours*



**16.45–17.15**  
COFFEE BREAK

**17.15–18.00**  
Susanne Rühling (Mainz)  
*Audible Events and Musical Culture between Politics, Religion and Entertainment. Commons and Differences of Musical Sources from Orient and Occident in the Ancient and Medieval Period*

**18.00–18.15**  
BREAK

**18.15–19.30**  
KEYNOTE  
Walter Pohl (Vienna)  
*Post-Roman Identities – Ethnicity, Religion and Politics*

**19.30**  
RECEPTION

**Friday 17<sup>th</sup> May**

*At the Leibniz-Institut für Europäische Geschichte*

*CHAIR:* Heike Grieser

**9.30–10.15**  
Rob Meens (Utrecht)  
*Converting Frisians. The Evidence of the Paenitentiale Oxoniense II*

**10.15–11.00**  
Katharina Reihl (Mainz)  
*Saints as Sources for Religious Identity Construction in the Later Roman Empire*



**11.00 –11.30**  
COFFEE BREAK

**11.30–12.15**  
Savvas Neocleous (Nicosia)  
*Unum in catholica fide: Latin Attitudes to the Greeks in the Long Twelfth Century*

**12.15–13.00**  
Antje Steinert (Mainz)  
*Religious Exchange in Cretan Wall Paintings? An Exceptional Group of Churches with Decorations from the Beginning of the 14<sup>th</sup> Century*



**13.00–14.30**  
LUNCH BREAK  
with Poster Session

*CHAIR:* Johannes Pahlitzsch

**14.30–15.15**  
Nikos Tsvikis (Athens)  
*Slavic Presence or Byzantine Absence: The Materiality of Christianization in Early Medieval Western Peloponnese (7<sup>th</sup>-10<sup>th</sup> Century)*

**15.15–16.00**  
Richard Engl (Munich)  
*»Discord« or »Dangerous Vicinity«? Christian-Muslim Exchange in Medieval Southern Italy (13<sup>th</sup> Century)*